

Meet Entry Form

# Mardi Gras Madness

## March 13 – 14, 2010

### Inland Empire Gymnastics Academy

263 West Orange Show Lane, San Bernardino, CA 92408

Please Mail to: 791 S. Gifford Ave • San Bernardino, CA 92408 if mailing before February 20<sup>th</sup>

Club /Team: \_\_\_\_\_ Contact: \_\_\_\_\_

Please Check One:     USAG                       USAIGC                       AAU Girls                       AAU Boys

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Coach: \_\_\_\_\_ Membership # \_\_\_\_\_ Safety Exp. \_\_\_\_\_

Coach: \_\_\_\_\_ Membership # \_\_\_\_\_ Safety Exp. \_\_\_\_\_

Coach: \_\_\_\_\_ Membership # \_\_\_\_\_ Safety Exp. \_\_\_\_\_

Coach: \_\_\_\_\_ Membership # \_\_\_\_\_ Safety Exp. \_\_\_\_\_

Coach: \_\_\_\_\_ Membership # \_\_\_\_\_ Safety Exp. \_\_\_\_\_

	ATHLETE NAME		MEMBER #	DOB	AGE	LEVEL
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						

Total Number of Athletes \_\_\_\_\_

@ \$ \_\_\_\_\_ /Athlete = \_\_\_\_\_

Total Number of Teams \_\_\_\_\_

@ \$ \_\_\_\_\_ /Team = \_\_\_\_\_

USAIGC ONLY - Total Number of Specialist \_\_\_\_\_

@ \$ \_\_\_\_\_ /Event = \_\_\_\_\_

Grand Total= \_\_\_\_\_